



SUPPLEMENTAL DECLARATION OF  
COVENANTS & RESTRICTIONS

SV-2  
Mission Park

2  
④  
  
THIS DOCUMENT PREPARED  
BY AND RETURN TO:

THOMAS A. JENKS, ESQ.  
PAPPAS METCALF JENKS & MILLER, P.A.  
200 WEST FORSYTH STREET  
SUITE 1400  
JACKSONVILLE, FL 32202

Public Records of  
St. Johns County, FL  
Clerk# 02-040318  
O.R. 1783 PG 642  
01:45PM 07/11/2002  
REC \$17.00 SUR \$2.50

**SUPPLEMENTAL DECLARATION OF COVENANTS AND RESTRICTIONS  
FOR PALENCIA**

**THIS SUPPLEMENTAL DECLARATION** is made effective June 15, 2002 by **MARSHALL CREEK, LTD.**, a Florida limited partnership (the "Developer").

**WITNESSETH:**

**WHEREAS**, the Developer is the owner of certain real property more particularly described on the attached Exhibit A (the "Property"); and

**WHEREAS**, the Declaration of Covenants, Conditions and Restrictions for Palencia has been recorded in Official Records Book 1666, at page 803 of the public records of St. Johns County, Florida, (together, the "Declaration"); and

**WHEREAS**, the Developer desires to subject the Property to all of the terms, conditions and provision contained in the Declaration as provided for under the terms of Section 3.2 of the Declaration.

**NOW THEREFORE**, the Developer hereby declares that:

1. All capitalized terms contained in this Supplemental Declaration shall have the same meanings as such terms are defined by the Declaration.
2. All of the Property and any portion thereof shall be held, transferred, sold and conveyed and occupied subject to all covenants, restrictions, easements, charges and liens and all other matters as set forth in the Declaration as amended from time to time. In the event of conflict between the Declaration and this Supplemental Declaration, this Supplemental Declaration shall control.
3. Except as specifically supplemented hereby, the Declaration shall remain in full force and effect as originally executed and recorded.
4. This Supplemental Declaration shall become effective upon its recordation in the public records of St. Johns County, Florida.

IN WITNESS WHEREOF, the Developer has caused this instrument to be duly executed as of the day and year first above written.

Signed, sealed and delivered in the presence of:

MARSHALL CREEK, LTD., a Florida limited partnership

By: Hines/Marshall Creek, Ltd., a Florida limited partnership, its sole general partner

By: Hines Management, L.L.C., a Delaware limited liability company, its sole general partner

By: Hines Interests Limited Partnership, a Delaware limited partnership, its sole member

By: Hines Holdings, Inc., a Texas corporation, its sole general partner

By: Michael T. Harrison (with initials in a circle)  
Title: Senior Vice President

Suzanne Ritter  
Name Printed: SUZANNE RITTER

Chea Pitman  
Name Printed: CHEA PITMAN

Date: July 1, 2002

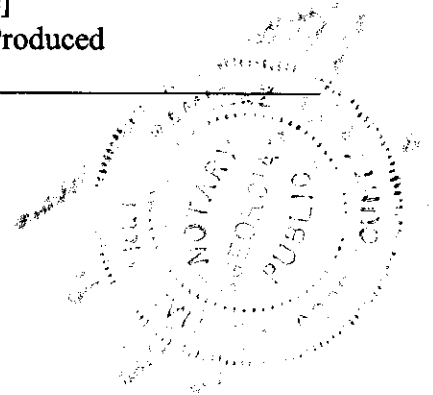
STATE OF ~~FLORIDA~~ Georgia }  
 }  
COUNTY OF Cobb }

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of July, 2002, by Michael T. Harrison, the Sr. Vice President of Hines Holdings, Inc., a Texas corporation (the "Company"), as general partner of Hines Interests Limited Partnership, a Delaware limited partnership ("HILP"), which in turn is the sole member of Hines Management, L.L.C., a Delaware limited liability company (the "LLC"), which in turn is the sole general partner of Hines/Marshall Creek, Ltd., a Florida limited partnership (the "GP"), which in turn is the sole general partner of Marshall Creek, Ltd., a Florida limited partnership, on behalf of the Company, HILP, the LLC, the GP and the Partnership.

Margaret A. Ramirez  
(Print Name Margaret A. Ramirez)  
NOTARY PUBLIC, State of ~~Florida~~ GA  
Commission #

My Commission Expires: Notary Public, Cobb County, Georgia  
Personally Known  My Commission Expires February 13, 2005  
or Produced I.D.

[check one of the above]  
Type of Identification Produced



**EXHIBIT A**

Marshall Creek DRI Unit SV-2 according to the plat thereof as recorded in Map Book 44,  
Pages 25 through 29 of the public records of St. Johns County, Florida.

181  
(3)

2736

Public Records of  
St. Johns County, FL  
Clerk# 02-040317  
O.R. 1783 PG 639  
01:45PM 07/11/2002  
REC \$13.00 SUR \$2.00

THIS DOCUMENT PREPARED  
BY AND RETURN TO:

THOMAS A. JENKS, ESQ.  
PAPPAS METCALF JENKS & MILLER, P.A.  
200 WEST FORSYTH STREET  
SUITE 1400  
JACKSONVILLE, FL 32202

Is

**SUPPLEMENTAL DECLARATION OF COVENANTS AND RESTRICTIONS  
FOR PALENCIA RESIDENTIAL LOTS**

**THIS SUPPLEMENTAL DECLARATION** is made effective June 15, 2002 by **MARSHALL CREEK LTD.**, a Florida limited partnership (the "Developer").

**WITNESSETH:**

**WHEREAS**, the Developer is the owner of certain real property more particularly described on the attached Exhibit A (the "Property"); and

**WHEREAS**, the Declaration of Covenants, Conditions and Restrictions for Palencia Residential Lots has been recorded in Official Records Book 1666, at page 831, and amended in Official Records Book 1706, at page 727, and Official Records Book 1762, at page 815, all of the public records of St. Johns County, Florida, (together, the "Declaration"); and

**WHEREAS**, the Developer desires to subject the Property to all of the terms, conditions and provision contained in the Declaration as provided for under the terms of Section 3.2 of the Declaration.

**NOW THEREFORE**, the Developer hereby declares that:

1. All capitalized terms contained in this Supplemental Declaration shall have the same meanings as such terms are defined by the Declaration.
2. All of the Property and any portion thereof shall be held, transferred, sold and conveyed and occupied subject to all covenants, restrictions, easements, charges and liens and all other matters as set forth in the Declaration as amended from time to time. In the event of conflict between the Declaration and this Supplemental Declaration, this Supplemental Declaration shall control.
3. Except as specifically supplemented hereby, the Declaration shall remain in full force and effect as originally executed and recorded.
4. This Supplemental Declaration shall become effective upon its recordation in the public records of St. Johns County, Florida.

IN WITNESS WHEREOF, the Developer has caused this instrument to be duly executed as of the day and year first above written.

Signed, sealed and delivered in the presence of:

MARSHALL CREEK, LTD., a Florida limited partnership

By: Hines/Marshall Creek, Ltd., a Florida limited partnership, its sole general partner

By: Hines Management, L.L.C., a Delaware limited liability company, its sole general partner

By: Hines Interests Limited Partnership, a Delaware limited partnership, its sole member

By: Hines Holdings, Inc., a Texas corporation, its sole general partner

By: Michael T. Harrison (initials) Michael T. Harrison Title: Senior Vice President Date: July 1, 2002

Suzanne Ritter Name Printed: SUZANNE RITTER CHEA PITMAN Name Printed: CHEA PITMAN

STATE OF ~~FLORIDA~~ Georgia )  
COUNTY OF Cobb )

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of July, 2002, by Michael T. Harrison, the Sr. Vice President of Hines Holdings, Inc., a Texas corporation (the "Company"), as general partner of Hines Interests Limited Partnership, a Delaware limited partnership ("HILP"), which in turn is the sole member of Hines Management, L.L.C., a Delaware limited liability company (the "LLC"), which in turn is the sole general partner of Hines/Marshall Creek, Ltd., a Florida limited partnership (the "GP"), which in turn is the sole general partner of Marshall Creek, Ltd., a Florida limited partnership, on behalf of the Company, HILP, the LLC, the GP and the Partnership.

Margaret A. Ramirez  
(Print Name Margaret A. Ramirez)  
NOTARY PUBLIC, State of Florida GA  
Commission # \_\_\_\_\_

My Commission Expires: \_\_\_\_\_  
Personally Known   
or Produced I.D.

Notary Public, Cobb County, Georgia  
My Commission Expires February 13, 2005

[check one of the above]  
Type of Identification Produced \_\_\_\_\_



**EXHIBIT A**

**The Property**

Marshall Creek DRI Unit SV-2 according to the plat thereof as recorded in Map Book 44, Pages 25 through 29 of the public records of St. Johns County, Florida.